

52nd ANNUAL SOUTHEAST FIRE/RESCUE COLLEGE

March 16 _ March 22nd

BOOTH RESERVATION REQUEST FORM

No Fee for Booths!!

Company Name: _____

Contact Person: _____ Phone #: _____

Address: _____

Email: _____

Power Needed: _____ YES _____ NO

Submit form by email:

dosmith@roberson.edu

Office: (910) 272-3330

Yes, my company would like to display the apparatus or equipment listed below:

Would your company like to donate a door prize for the expo drawings?

_____ YES _____ NO