2022 SOUTHEAST FIRE/RESCUE COLLEGE & LAW ENFORCEMENT EXPO

| Mail \$35 check <u>PAYABLE TO RCC</u> OR Fax, Email or call to make credit card payment | | |
|--|--|--|
| DANIELLE BURNETTE (910) 272-3330 | SS# | My T-Shirt Size |
| PO BOX 1404 sburnette@robeson.edu | DOB// | |
| LUMBERTON, NC 28359 (910) 272-3325 fax | Email | |
| Name | | |
| Name: | First | MI |
| Address: | City State | Zip |
| County of Residence: | , | · |
| | Fione | |
| Race: White Black American/Alaska Sex: Male Female | Hispanic Asian Other Ethn | icity: Hispanic/Latino |
| Highest Grade Completed: 0 1 2 3 4 5 6 One Year Vocational Image: Associate Degree | | gree or Higher |
| Employment: Full Time Part Time | Retired Unemployed | |
| Name of Agency/Department: Job Title with Agency/Dept: Police Officer or D EMT Rescue Other | eputy 🔲 Auxiliary Police Officer 🗌 Fir | refighter Paramedic |
| *STUDENT'S SIGNATURE: | | |
| *MY SIGNATURE AUTHORIZES ROBESON COMMUNITY COLLEGE TO TAKE & UTILI THE COLLEGE. I UNDERSTAND & AGREE THAT PHOTOS OR LIKENESSES OF ME OR COMPENSATION. *MY SIGNATURE AUTHORIZES RCC TO RELEASE (WHEN REQUIF WRITTEN, & PRACTICAL TESTS) FOR CERTIFICATION. *ADMISSION TO ANY & ALL I DISABILITY, OR NATIONAL ORIGIN. FOR TITLE IX QUESTIONS, CALL 910-272-3505. | MY PROPERTY MAY APPEAR IN PRINT, ON TELEVISION, OR ON THE WEB RED) A REPORT INDICATING THAT I HAVE SUCCESSSFULLY COMPLETED A EDUCATIONAL PROGRAMS OFFERED BY RCC I MADE WITHOUT REGARD | 8, & THAT I WILL RECEIVE NO ALL REQUIREMENTS (ATTENDANCE, |
| ***LIST CLASS NUMBERS ONLY*** | (Students will be emailed by January 28th if | 1st choice is unavailable.) |
| 1 st Choice: 2 nd Choice: | 3 rd Choice: | 4 th Choice: |
| CRED | DIT CARD INFORMATION | |
| Note: If paying by MasterCard Visa | credit card, information <u>must</u> be provided below. | |
| Card # | Exp. Date | 3-digit code |
| Card Holder's Name | Authorized Signature | |
| Total Amount \$ Payment Date _ | Phone | |