

# SOUTHEAST FIRE/RESCUE COLLEGE & LAW ENFORCEMENT EXPO

## ROBESON COMMUNITY COLLEGE ADULT AND CONTINUING EDUCATION REGISTRATION FORM

**FEBRUARY 8-11, 2018**

Social Security No.: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Date of Birth: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Month Day Year

MAIL \$30 CHECK PAYABLE TO RCC OR CALL TO MAKE  
CREDIT CARD PAYMENT

**TAMMY BOZEMAN (910) 272-3330**  
**PO BOX 1404**  
**LUMBERTON, NC 28359**

Name: \_\_\_\_\_  
Last First MI

Address: \_\_\_\_\_  
Street/PO Box City State Zip

County of Residence: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ MY T-SHIRT SIZE: \_\_\_\_\_

**Race:** ☐ White ☐ Black ☐ American/Alaska ☐ Hispanic ☐ Asian ☐ Other **Ethnicity:** ☐ Hispanic/Latino  
**Sex:** ☐ Male ☐ Female ☐ Non Hispanic/Latino

**Highest Grade Completed:** 0 1 2 3 4 5 6 7 8 9 10 11 12 AHS GED  
☐ One Year Vocational ☐ Associate Degree ☐ Bachelor's Degree ☐ Master's Degree or Higher

**Employment:** ☐ Full Time ☐ Part Time ☐ Retired ☐ Unemployed

BY SIGNING BELOW, I DECLARE THAT I AM A CURRENT MEMBER OF THE FOLLOWING PUBLIC SAFETY AGENCY/DEPARTMENT, I AM ELIGIBLE FOR A FEE WAIVER, AND THIS TRAINING IS REQUIRED FOR MY JOB.

**Type of Agency/Department:** ☐ VOLUNTEER Fire Dept ☐ PAID Fire Dept ☐ PAID Law Enf Agency  
☐ Non-Profit VOLUNTEER EMS or Rescue & Lifesaving Dept ☐ Non-Profit PAID EMS or Rescue & Lifesaving Dept

**Name of Agency/Dept. Affiliated With:** \_\_\_\_\_  
**Job Title with Agency/Dept:** ☐ Police Officer or Deputy ☐ Auxiliary Police Officer ☐ Firefighter ☐ Paramedic  
☐ EMT ☐ Rescue ☐ Other \_\_\_\_\_

**\*STUDENT'S SIGNATURE:** \_\_\_\_\_

\*MY SIGNATURE AUTHORIZES ROBESON COMMUNITY COLLEGE TO TAKE & UTILIZE PHOTOS OR VIDEO OF ME OR MY PROPERTY FOR PURPOSES OF PROMOTING, MARKETING, & ADVERTISING THE COLLEGE. I UNDERSTAND & AGREE THAT PHOTOS OR LIKENESSES OF ME OR MY PROPERTY MAY APPEAR IN PRINT, ON TELEVISION, OR ON THE WEB, & THAT I WILL RECEIVE NO COMPENSATION. \*MY SIGNATURE AUTHORIZES RCC TO RELEASE (WHEN REQUIRED) A REPORT INDICATING THAT I HAVE SUCCESSFULLY COMPLETED ALL REQUIREMENTS (ATTENDANCE, WRITTEN, & PRACTICAL TESTS) FOR CERTIFICATION. \*ADMISSION TO ANY & ALL EDUCATIONAL PROGRAMS OFFERED BY RCC I MADE WITHOUT REGARD TO RACE, COLOR, SEX, RELION, AGE, DISABILITY, OR NATIONAL ORIGIN. FOR TITLE IX QUESTIONS, CALL 910-272-3505.

**CLASS CHOICES—STUDENTS WILL BE EMAILED AFTER JANUARY 12<sup>TH</sup> WITH CLASS ASSIGNMENTS.**

1<sup>st</sup> Choice: \_\_\_\_\_ 3<sup>rd</sup> Choice: \_\_\_\_\_

2<sup>nd</sup> Choice: \_\_\_\_\_ 4<sup>th</sup> Choice: \_\_\_\_\_

### HIGH SCHOOL RELEASE FORM FOR STUDENTS 16 OR 17 YEARS OLD THAT DO NOT LIVE IN ROBESON COUNTY

PERMISSION IS GRANTED TO \_\_\_\_\_ WHO IS A STUDENT IN GOOD STANDING & CURRENTLY ENROLLED AT  
\_\_\_\_\_ HIGH SCHOOL IN \_\_\_\_\_ (ADDRESS)  
TO BE CONCURRRENTLY ENROLLED AT ROBESON COMMUNITY COLLEGE FOR THE SOUTHEAST FIRE/RESCUE COLLEGE AND LAW ENFORCEMENT EXPO.

Signature of Principal

Printed Name of Principal

Date